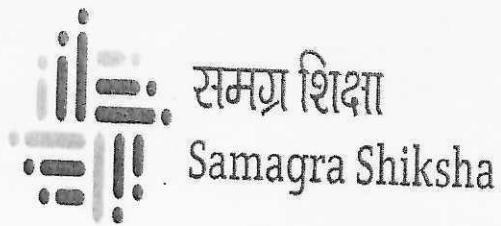


NIPUN
BHARAT



પાયાની સાક્ષાત્તા અને અંક ફાન

No. SS/Civil/ 2021/17656 - 688

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 16/4/2021

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Vinay Infratech Pvt. Ltd.
110-112, Silver Chamber,
Tagore Marg,
Rajkot - 360 001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation Of 3 School For School Of Excellence At Various Location In Surendranagar District** under Package No. **SS/SOE/SUR/2171** for the contract price Rs. 30378883.62 (**Rupees Three Crore Three Lakh Seventy Eight thousand Eight hundred Eighty Three Paise Sixty Two Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: SURENDRANAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: SURENDRANAGAR